

AMENDED
APPLICATION FOR PERMIT

Serial No. **8453**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 15 1928
Returned to applicant for correction OCT 17 1928
Corrected application filed DEC 15 1928

The undersigned Frank E. Bell

Name of applicant

Austin

, County of Lander

State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Calavada or Jerew
(probably spelled "Giroux") Spring
Name of stream, lake, or other source
2. The amount of water applied for is one fourth second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
N2° 12' 31" W., 21061.51 ft from NE Cor. Sec. 33, T. 8 N; R. 35 E
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
or in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 9, T. 8 N; R. 35 E., M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 9, T. 8 N; R. 35 E., M.D.B.&M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered 6000 head of sheep

- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

- (i) Remarks This source is probably covered by a prior filing for mining purposes, but it is not intended to interfere with such rights as may be in existence thereon. The spring has not been used for a number years for mining or any other purpose.

DESCRIPTION OF PROPOSED WORKS

Water will be piped to troughs located immediately below the spring

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$300.00

6. Estimated time required to construct works 2 years

7. Remarks

For use of applicant

Frank E. Bell, Applicant.

By Harvey M. Payne

Compared O. J. - Pmb

This sheet inspected

, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map filed Dec. 14, 1928

WITNESS MY HAND AND SEAL this day

Withdrawn by applicant

DEC 29 1948

of

State Engineer.